The Last Indian War Nez Perce Story Elliott West

Selling Your Father's Bones
Yellow Wolf - His Own Story
Code Talker
Nez Perce
1877
A Century of Dishonor
Beyond Bear's Paw
Chief Joseph
Forlorn Hope
With the Nez Perces
Prairie Imperialists
A Guide to the Indian Wars of the West
The Earth Is Weeping
Chief Lawyer of the Nez Perce Indians, 1796-1876
The Long Journey of the Nez Perce
Chief Joseph & the Flight of the Nez Perce
The Dying Grass
Children of Grace
The Last Indian War
Nez Perce Summer, 1877
The Way to the Western Sea
Cries from the Earth
Carry the Wind
The Last Indian War
Bury My Heart at Wounded Knee
Surviving Yellowstone
The Last Indian War
Nez Perce Country
In Pursuit of the Nez Perces
Following the Nez Perce Trail
The Nez Perce Indians and the Opening of the Northwest
War of a Thousand Deserts
Nez Perce Country
Nez Perce Indian War of 1877 and Battle of the Big Hole
Hear Me, My Chiefs!
Indian Wars
Thunder in the Mountains: Chief Joseph, Oliver Otis Howard, and the Nez Perce War Will Fight No More
Forever West from Appomattox
Will Tell of My War Story

For use in schools and libraries only. Chief Joseph and the Nez Perce War

This newest volume in Oxford's acclaimed Pivotal Moments series offers an unforgettable portrait of the Nez Perce War of 1877, the last great Indian conflict in American history. It was, as Elliott West shows, a tale of courage and ingenuity, of desperate struggle and shattered hope, of short-sighted government action and a doomed flight to freedom. To tell the story, West begins with the early history of the Nez Perce and their years of friendly relations with white settlers. In an initial treaty, the Nez Perce were promised a large part of their ancestral homeland, but the discovery of gold led to a stampede of settlement within the Nez Perce land. Numerous injustices at the hands of the US government combined with the settlers' invasion to provoke this most accommodating of tribes to war. West offers a riveting account of what came next: the harrowing flight of 800 Nez Perce, including many women, children and elderly, across 1500 miles of mountainous and difficult terrain. He gives a full reckoning of the campaigns and battles--and the unexpected turns, brilliant stratagems, and grand heroism that occurred along the way. And he brings to life the complex characters from both sides of the conflict, including cavalrmen, officers, politicians, and--at the center of it all--the Nez Perce themselves (the Nimiipuu, "true people"). The book sheds light on the war's legacy, including the near sainthood that was bestowed upon Chief Joseph, whose speech of surrender, "I will fight no more forever," became as celebrated as the Gettysburg Address. Based on a rich cache of historical documents, from government and military records to contemporary interviews and newspaper reports, The Last Indian War offers a searing portrait of a moment when the American identity--who was and who was not a citizen--was being forged.

Describes the experiences of an anthropologist sent by the U.S. government to divide up individual landholdings on the Nez Perce
reservation

With the wars between the US and the Native Americans drawing to a close, one tribe in Eastern Oregon continued to resist. The Nez Perce, led by the 'Red Napoleon' Chief Joseph, refused to surrender and accept resettlement. Instead, Chief Joseph organized a band of 750 warriors and set off for the Canadian border, pursued by 2,000 US Army troops under Major-General Oliver Howard. The army chased the natives for three months, fighting 13 actions. Finally, just 40 miles from the Canadian border, the Army ran Chief Joseph to the ground, and forced him to surrender after a five-day battle near Bear Paw Mountain.

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“This thoughtful, engaging examination of the Reconstruction Era . . . will be appealing . . . to anyone interested in the roots of present-day American politics” (Publishers Weekly). The story of Reconstruction is not simply about the rebuilding of the South after the Civil War. In many ways, the late nineteenth century defined modern America, as Southerners, Northerners, and Westerners forged a national identity that united three very different regions into a country that could become a world power. A sweeping history of the United States from the era of Abraham Lincoln to the presidency of Theodore Roosevelt, this engaging book tracks the formation of the American middle class while stretching the boundaries of our understanding of Reconstruction. Historian Heather Cox Richardson ties the North and West into the post–Civil War story that usually focuses narrowly on the South. By weaving together the experiences of real individuals who left records in their own words—from ordinary Americans such as a plantation mistress, a Native American warrior, and a labor organizer, to prominent historical figures such as Andrew Carnegie, Julia Ward Howe, Booker T. Washington, and Sitting Bull—Richardson tells a story about the creation of modern America.
The rivers, canyons, and prairies of the Columbia Basin are the homeland of the Nez Perce. The story of how western settlement drastically affected the Nimipuu is one of the great and at times tragic sagas of American history. This work describes the Nez Perce or Nimipuu's attachment to the land and their way of life, religion, and culture.

Thompson reproduces, describes, and discusses a remarkable series of drawings by an anonymous Indian artist who fought with Chief Joseph and later reached Canada. The drawings, in red, blue, and black pencil, include portraits of principal participants in the war, battle scenes, and views of Nez Perce camp life. 60 color illustrations.

In June 1877 the final great American Indian War began when Chief Joseph lead his group of Nez Perce off the reservation attempting to retain their freedom. Their flight lead them through the heart of Yellowstone, a newly created national park. In the park the Indians encountered several groups of whites. The consequences were fatal for some and life-changing for all. This is a first-hand account of four groups and their encounters told by survivors.

Describes Nez Percâe culture and their friendly relations with whites; recounts the move to put them on reservations and their almost successful escape to Canada.

In The Native Ground, Kathleen DuVal argues that it was Indians rather than European would-be colonizers who were more often able to determine the form and content of the relations between the two groups. Along the banks of the Arkansas and Mississippi rivers, far from Paris, Madrid, and London, European colonialism met neither accommodation nor resistance but incorporation. Rather than being colonized, Indians drew European empires into local patterns of land and resource allocation, sustenance, goods exchange, gender relations, diplomacy, and warfare. Placing Indians at the center of the story, DuVal shows both their diversity and our contemporary tendency to exaggerate the influence of Europeans in places far from their centers of power. Europeans were often more dependent on Indians than Indians were on them. Now the states of Arkansas, Oklahoma, Kansas, and Colorado, this native ground was originally populated by indigenous peoples, became part of the French and Spanish empires, and in 1803 was bought by the United States in the Louisiana Purchase. Drawing on archaeology and oral history, as well as documents in English, French, and Spanish, DuVal chronicles the successive migrations of Indians and Europeans to the area from precolonial times through the 1820s. These myriad native groups—Mississippians, Quapaws, Osages, Chickasaws, Caddos, and Cherokees—and the waves of Europeans all competed with one another for control of the region. Only in the nineteenth century did outsiders initiate a future in which one people would claim exclusive ownership of the mid-continent. After the War of 1812, these settlers came in numbers large enough to overwhelm the region's inhabitants and reject the early patterns of cross-cultural interdependence. As citizens of the United States, they persuaded the federal government to muster its resources on behalf of their dreams of landholding and citizenship. With keen insight and broad vision, Kathleen DuVal retells the story of Indian and European contact in a more complex and, ultimately, more satisfactory way.
Part historical narrative, part travelogue, and part environmental plea, Selling Your Father's Bones recounts one of the most astonishing journeys in the history of the American West. The year 1877 bore witness to a broken promise. Joseph, chief of the peaceable Nez Perce band who made their home in Oregon's Wallowa Valley, had long sworn to uphold the dying words of his father: "This country holds your father's body. Never sell the bones of your mother and your father." Yet, as the U.S. government confined the tribe to ever smaller reservations in favor of miners and ranchers in their westward sprawl, the fateful decision of several young Nez Perce warriors to attack the settlers set in motion an exodus from Joseph's ancestral home. For the next eleven weeks, seven hundred Nez Perce men, women, and children traveled 1,700 miles across inhospitable wilderness, engaging the chasing army in six battles and many more skirmishes, as they drove on in search of peace and freedom. Just forty miles from the Canadian border, the tribe survived a calamitous five-day siege until Joseph could no longer bear his people's suffering and surrendered. It is said that when he died, in 1904, the cause was a broken heart. Populated with the heroes and villains of a classic conflict, Selling Your Father's Bones intercuts the Nez Perce's fight for survival with the author's own travels across this very same terrain, the mountains, forests, badlands, and prairies of modern-day Oregon, Idaho, Wyoming, and Montana. The imposing Bitterroot Mountains, the Lolo Pass (then and now among the toughest mountain crossings on the North American continent), and the great Montana buffalo plains retain their majesty. Yet, as Schofield reveals, ecological vandalism, unthinking corporate policies, and dubious political leadership have wrought scarred landscapes, battered communities, and toxic environments whose realities must be borne by the living descendants of both the Nez Perce warriors and the European settlers. As Schofield walks among the people who now occupy these sacred lands, he sees in the values of the Native American West -- love for homeland, for ancestry, and for Mother Nature -- a route to their, and our, salvation.

“Sets a new standard for Western Indian Wars history.” —Stuart Rosebrook, True West Magazine *Winner of the Gilder Lehrman Prize for Military History and the 2017 Caroline Bancroft History Prize *Finalist for the Western Writers of America’s 2017 Spur Award in Best Western Historical Nonfiction Bringing together a pageant of fascinating characters including Custer, Sherman, Grant, and a host of other military and political figures, as well as great native leaders such as Crazy Horse, Sitting Bull, Geronimo, and Red Cloud, The Earth is Weeping—lauded by Booklist as “a beautifully written work of understanding and compassion”—is the fullest account to date of how the West was won...and lost. With the end of the Civil War, the nation recommenced its expansion onto traditional Indian tribal lands, setting off a wide-ranging conflict that would last more than three decades. In an exploration of the wars and negotiations that destroyed tribal ways of life even as they made possible the emergence of the modern United States, Peter Cozzens gives us both sides in comprehensive and singularly intimate detail. He illuminates the encroachment experienced by the tribes and the tribal conflicts over whether to fight or
make peace, and explores the squalid lives of soldiers posted to the frontier and the ethical quandaries faced by generals who often sympathized with their native enemies. *A Times "History Book of the Year" and A Smithsonian "Top History Book of 2016" *Shortlisted for Military History Magazine's Book of the Year Award

In the fall of 1877, Nez Perce (Nimiipuu) Indians were desperately fleeing U.S. Army troops. After a 1,700-mile journey across Idaho, Wyoming, and Montana, the Nez Perces headed for the Canadian border, hoping to find refuge in the land of the White Mother, Queen Victoria. But the army caught up with them at the Bear’s Paw Mountains in northern Montana, and following a devastating battle, Chief Joseph and most of his people surrendered. The wrenching tale of Chief Joseph and his followers is now legendary, but Bear’s Paw is not the entire story. In fact, nearly three hundred Nez Perces escaped the U.S. Army and fled into Canada. Beyond Bear’s Paw is the first book to explore the fate of these “nontreaty” Indians. Drawing on hitherto unexplored Canadian and U.S. sources, including reminiscences of Nez Perce participants, Jerome A. Greene presents an epic story of human endurance under duress. Greene vividly describes the tortuous journey of the small band who managed to elude Colonel Nelson A. Miles’s command. After the escapees crossed the “Medicine Line” into the British Possessions, they found only new trauma. Within a few years, most of them stole back to their homelands in Idaho Territory. Those who remained north of the line faced a difficult and uncertain future. In recent years, Nimiipuu descendants from the United States and Canada have revisited their common past and sought reconciliation. Beyond Bear’s Paw offers new perspectives on the Nez Perces’ struggle for freedom, their hapless rejection, and their ultimate cultural renewal.

Explores myths and historical facts pertaining to the life of Nez Perce leader Chief Joseph in an account that challenges beliefs about the role he played in the tribe's retreat and documents the tragic destruction of the Nez Perce way of life.

This is the story of the so-called Inland Empire of the Northwest, that rugged and majestic region bounded east and west by the Cascades and the Rockies, from the time of the great exploration of Lewis and Clark to the tragic defeat of Chief Joseph in 1877. Explorers, fur traders, miner, settlers, missionaries, ranchers and above all a unique succession of Indian chiefs and their tribespeople bring into focus one of the permanently instructive chapters in the history of the American West.

The “fascinating” #1 New York Times bestseller that awakened the world to the destruction of American Indians in the nineteenth-century West (The Wall Street Journal). First published in 1970, Bury My Heart at Wounded Knee generated shockwaves with its frank and heartbreaking depiction of the systematic annihilation of American Indian tribes across the western frontier. In this nonfiction account, Dee Brown focuses on the betrayals, battles, and massacres suffered by American Indians between 1860 and 1890. He tells of the many tribes and their renowned chiefs—from Geronimo to Red Cloud, Sitting Bull to Crazy Horse—who struggled to combat the destruction of their people and culture. Forcefully written and meticulously researched, Bury My Heart at Wounded Knee inspired a generation to take a second look at how the West was won. This ebook features an illustrated biography of Dee Brown including rare photos from the author’s personal collection.
Cries from the Earth Terry C. Johnston By mid-1877, trouble in the Northwest is brewing like a foul broth. Ill will is growing between white settlers and the Non-Treaty bands of the Nez Perce. The American government is forcing the Indians from their homelands onto the reservation. Many go quietly, thinking more about their families than of the pride of their warriors. But for a few holdouts, there's no room for compromise. Their history, their heritage and their ancestors are buried beneath that land. Although severely outnumbered and outgunned, a few brave warriors will heed the call of CRIES FROM THE EARTH.

In 1877 the United States waged war against the "nontreaty" Nez Perce. For four months, the war unfolded along a 1,350-mile trail stretching from Oregon to the Bear's Paw Mountains in Montana. Masters of their weaponry and excellent horsemen, the Nez Perce presented a cunning enemy who mixed their traditional ways of battle with the use of modern rifles. When hostilities began with the Nez Perce, the Army was a relatively small force having been drawn down to 27,000 men, many of whom were Civil War veterans. Among them, the Army inherited a lot of older officers who, at times, struggled with the physical demands associated with pursuing and fighting against the unorthodox Indians. At the time of the Nez Perce War, the Army was transitioning to adopt and train to its newly developed war doctrine. Another complication for the Army was the lack of understanding the Indian's culture and fighting-style. That misunderstanding often resulted in miscalculations and underestimations being made that led to the Army getting out maneuvered, outflanked, and soundly beaten in several battles with Nez Perce warriors. Adding to the Army's difficulties was the presence of political infighting among several members of the senior leadership.

Chief Joseph (1840-1904) became a legend due to his heroic efforts to keep his people in their homeland in Oregon's Wallowa Valley despite a treaty that ordered them onto a reservation in Idaho. In 1877, when the US army forced the Nez Percé away from their lands, Joseph led his tribespeople on a 1,500-mile, four-month flight from western Idaho across Montana, through Yellowstone National Park and Wyoming, toward safety in Canada. During this journey, the Army attacked the Indians several times; in one battle alone, at the Big Hole in western Montana, ninety Indian men, women, and children were killed. The Nez Percés' flight ended at the Bear's Paw mountains in northern Montana, just forty miles from the safety of the Canadian border. There the Army surrounded the Nez Percé, captured their horses, killed all but two of their primary chiefs, and forced their capitulation. When Chief Joseph surrendered to military leaders he told them, "From where the sun now stands I will fight no more forever." Promised by military commanders that they would be returned to Idaho, the Nez Percés were instead relocated to Indian Territory in Oklahoma where many died of fever and disease. Chief Joseph began a new fight-for better conditions for his people and the right to return to their home country. His diplomacy and eloquence won public support and ultimately resulted in the Nez Percé's return to Idaho and Washington. At the Publisher's request, this title is being sold without Digital Rights Management Software (DRM) applied.

In the early 1830s, after decades of relative peace, northern Mexicans and the Indians whom they called "the barbarians" descended into a terrifying cycle of violence. For the next fifteen years, owing in part to changes unleashed by American expansion, Indian warriors launched devastating attacks across ten Mexican states. Raids and counter-raids claimed thousands of lives, ruined much of northern Mexico's economy, depopulated its countryside, and left man-made "deserts" in place of thriving settlements. Just as important, this vast
interethnic war informed and emboldened U.S. arguments in favor of seizing Mexican territory while leaving northern Mexicans too divided, exhausted, and distracted to resist the American invasion and subsequent occupation. Exploring Mexican, American, and Indian sources ranging from diplomatic correspondence and congressional debates to captivity narratives and plains Indians' pictorial calendars, "War of a Thousand Deserts" recovers the surprising and previously unrecognized ways in which economic, cultural, and political developments within native communities affected nineteenth-century nation-states. In the process this ambitious book offers a rich and often harrowing new narrative of the era when the United States seized half of Mexico's national territory.

Describe the Nez Perce War, during which the Native American lands in Oregon were given to settlers and the tribe was ordered to move to a reservation in Idaho Territory, but instead fought back and escaped to freedom in Canada.

"Beautifully wrought and impossible to put down, Daniel Sharfstein’s Thunder in the Mountains chronicles with compassion and grace that resonant past we should never forget."—Brenda Wineapple, author of Ecstatic Nation: Confidence, Crisis, and Compromise, 1848–1877

After the Civil War and Reconstruction, a new struggle raged in the Northern Rockies. In the summer of 1877, General Oliver Otis Howard, a champion of African American civil rights, ruthlessly pursued hundreds of Nez Perce families who resisted moving onto a reservation. Standing in his way was Chief Joseph, a young leader who never stopped advocating for Native American sovereignty and equal rights. Thunder in the Mountains is the spellbinding story of two legendary figures and their epic clash of ideas about the meaning of freedom and the role of government in American life.

The Spanish-American War marked the emergence of the United States as an imperial power. It was when the United States first landed troops overseas and established governments of occupation in the Philippines, Cuba, and other formerly Spanish colonies. But such actions to extend U.S. sovereignty abroad, argues Katharine Bjork, had a precedent in earlier relations with Native nations at home. In Prairie Imperialists, Bjork traces the arc of American expansion by showing how the Army's conquests of what its soldiers called "Indian Country" generated a repertoire of actions and understandings that structured encounters with the racial others of America's new island territories following the War of 1898. Prairie Imperialists follows the colonial careers of three Army officers from the domestic frontier to overseas posts in Cuba and the Philippines. The men profiled—Hugh Lenox Scott, Robert Lee Bullard, and John J. Pershing—internalized ways of behaving in Indian Country that shaped their approach to later colonial appointments abroad. Scott's ethnographic knowledge and experience with Native Americans were valorized as an asset for colonial service; Bullard and Pershing, who had commanded African American troops, were regarded as particularly suited for roles in the pacification and administration of colonial peoples overseas. After returning to the mainland, these three men played prominent roles in the "Punitive Expedition" President Woodrow Wilson sent across the southern border in 1916, during which Mexico figured as the next iteration of "Indian Country." With rich biographical detail and ambitious historical scope, Prairie Imperialists makes fundamental connections between American colonialism and the racial dimensions of domestic political and social life—during peacetime and while at war. Ultimately, Bjork contends, the concept of "Indian Country" has served as the guiding force of American imperial expansion and nation building for the past two and a half centuries and endures to this day.
Fleeing an unhappy romance in the St. Louis of 1831, Josiah Paddock has to learn how to survive in the savage Rocky Mountain wilderness, his teachers, the Indians, mountain men, and the trapper and old-timer, Titus Bass.

As friends of the white American, the Nez Perce Indians aided the exhausted explorers Lewis and Clark in 1805, only to be repeatedly misled by white treaties over the next seventy years. In 1877, a handful of renegade warriors struck back by massacring eighteen settlers in Idaho, setting off one of the bloodiest and most tragic Indian wars of the century. This is the story of the dramatic 1200 mile chase through Idaho, Montana and Wyoming, in which some 800 Nez Perce men, women and children attempted to fight their way to freedom in Canada.

A rich and detailed look at the wars that the United States conducted against its native population from 1860 to 1890 explores the fundamental circumstances of events, investigates the different responses of tribes to the conflict, and much more. Original. UP.

Nez Perce Summer, 1877 tells the story of a people's epic struggle to survive in the face of unrelenting military force. Written by a noted frontier military historian and reviewed by members of the Nez Perce tribe, this is the most definitive treatment of the Nez Perce War to date.

From the National Book Award-winning author of Europe Central - a dazzling fictional account of the epic fighting retreat of the Nez Perce Indians In this fifth installment in his acclaimed Seven Dreams series of novels examining the collisions between Native Americans and European colonizers, William T. Vollmann tells the story of the epic fighting retreat of the Nez Perce Indians, with flashbacks to the Civil War. Defrauded and intimidated at every turn, the Nez Perces finally went on the warpath in 1877, subjecting the U.S. Army to its greatest defeat since Little Big Horn the previous year, as they fled from northeast Oregon across Montana to the Canadian border. Vollmann’s main character is not the legendary Chief Joseph but his pursuer, General Oliver Otis Howard, the brave, shy, tormented, devoutly Christian Civil War veteran. In this novel, we see him as commander, father, son, husband, friend, and killer. Teeming with many vivid characters on both sides of the conflict, and written in an original style in which the printed page works as a stage with multiple layers of foreground and background, The Dying Grass is another mesmerizing achievement from one of the most ambitious writers of our time.

Distributed by the University of Nebraska Press for Caxton Press The Nez Perce victory at White Bird Canyon boosted their confidence as warriors and made them believe they could prevail in their fight to keep their homeland. The confrontation was the spark that ignited a four-month, 1,000-mile running battle that ended with Chief Joseph's surrender at Bear Paw, in Montana, less than 100 miles from safety.

The first and only memoir by one of the original Navajo code talkers of WWII. His name wasn’t Chester Nez. That was the English name he was assigned in kindergarten. And in boarding school at Fort Defiance, he was punished for speaking his native language, as the teachers
sought to rid him of his culture and traditions. But discrimination didn’t stop Chester from answering the call to defend his country after Pearl Harbor, for the Navajo have always been warriors, and his upbringing on a New Mexico reservation gave him the strength—both physical and mental—to excel as a marine. During World War II, the Japanese had managed to crack every code the United States used. But when the Marines turned to its Navajo recruits to develop and implement a secret military language, they created the only unbroken code in modern warfare—and helped assure victory for the United States over Japan in the South Pacific. INCLUDES THE ACTUAL NAVAJO CODE AND RARE PICTURES